

## DISTRICT 6900 INTERACT SPRING CONFERENCE 2010



To All Interact Clubs:

We are very excited to be holding the sixth annual Interact District 6900 Spring Conference! As part of the expanded programs and offerings of this year's Conference, we're glad to offer the opportunity for all Interact clubs to show just how great and effective you are in your individual schools, communities and internationally.

Following are written award submission pages for four award categories to be judged at this year's Conference – Best Scrapbook, Best Service Project, Best International Project and Best Overall Club. There will be two (2) winners in each category. Please review the attached forms and complete them with as much detail as possible. **All submissions must be typed.** We want to ensure that all of your club's efforts throughout the year are recognized as part of this process. The year will be considered from **February 16<sup>th</sup>, 2009 to February 16<sup>th</sup>, 2010**. This way any ongoing projects that could not be considered last year have an opportunity to be included. **If your club's project wins an award: be prepared to make a presentation on your winning projects at the District 6900 Spring Conference: this will be a great way to showcase your projects and give other clubs ideas for future award winning projects.**

Deadline for written submissions are as follows:

1. Best Service Project – **WEDNESDAY, FEBRUARY 17<sup>TH</sup>** Delivered via email to [wdanw@hotmail.com](mailto:wdanw@hotmail.com) or snail mail to Dan Wilmarth 4925 Willow Lane, Marietta, GA 30066
2. Best International Project – **WEDNESDAY, FEBRUARY 17<sup>TH</sup>** Delivered via email to [wdanw@hotmail.com](mailto:wdanw@hotmail.com) or snail mail to Dan Wilmarth 4925 Willow Lane, Marietta, GA 30066
3. Best Overall Club – **WEDNESDAY, FEBRUARY 17<sup>TH</sup>** Delivered via email to [wdanw@hotmail.com](mailto:wdanw@hotmail.com) or snail mail to Dan Wilmarth 4925 Willow Lane, Marietta, GA 30066
4. Best Scrapbook – **9:30 AM SATURDAY, FEBRUARY 27<sup>TH</sup>** at the Conference

In addition, remember there is a new category for videos of 3 minutes on the topic of "My Interact Experience". This should be great and we will be showing all the videos submitted during our meeting.

5. Best Video Submission -- **WEDNESDAY, FEBRUARY 17<sup>TH</sup>** Delivered via email or other electronic media to W. Dan Wilmarth at 4925 Willow Lane Marietta, GA 30066. Any questions are to be directed to Dan at [wdanw@hotmail.com](mailto:wdanw@hotmail.com) or 404-545-7861.

And, there will be a contest for the best Club Tee Shirt Design and Presentations during lunch at the Conference. This was everyone's favorite activity last year and we want you to really "Strut your Stuff" again. Wear your shirts proudly to the meeting and show us what you're all about.

Should you have any questions, please contact Dan Wilmarth at [wdanw@hotmail.com](mailto:wdanw@hotmail.com) or 404-545-7869. We look forward to seeing you at this year's Spring Conference!

Dan Wilmarth  
Interact Awards Chair

# DISTRICT 6900 INTERACT SPRING CONFERENCE 2010



## BEST SCRAPBOOK SUBMISSION FORM

Please fill out all the information below and attach it to your scrapbook. The books will be judged at the February 27th Conference.

The scrapbook should be organized into two major sections – Club and Service. These can be subdivided at your discretion. The scrapbook should contain photographs, relevant news articles from any source including school papers, ticket stubs, invitations, etc.. Be as creative as you would like. As each club has different budgets, we will not impose limitations such as dimensions, etc.. We want to be able to clearly understand who you are and what you do. The scrapbook will be judged on a 100 point scale as follows:

1. 40 points – Club – this section should include everything about your club, your members, your school, your host Rotary club, your club organization, social activities, meetings, etc.. This is your chance to be your own club's cheerleader!
2. 40 points – Service – this section should cover any service projects including physical projects that you have conducted, internal projects such as fundraising drives and joint projects with your host Rotary club, etc..
3. 20 points – overall look, creativity, clarity

You can complete and return this form before the Conference or submit it in-person at the Conference.

---

Interact Club Name: \_\_\_\_\_

High School: \_\_\_\_\_

Sponsoring Rotary Club: \_\_\_\_\_

Primary Contact for Interact Club: \_\_\_\_\_

Contact Phone Number/E-mail Address: \_\_\_\_\_

Number of members in your Interact Club: \_\_\_\_\_

**DISTRICT 6900 INTERACT  
SPRING CONFERENCE 2010**



**BEST SERVICE PROJECT  
SUBMISSION FORM**

Please fill out all the information below. Provide us with as many details as possible. You are welcome to attach supporting documentation and photos to this form. You may copy photos or pages from your scrapbook. You may email or burn to disk any mixed media you choose.

\_\_\_\_\_

Interact Club Name: \_\_\_\_\_

High School: \_\_\_\_\_

Sponsoring Rotary Club: \_\_\_\_\_

Primary Contact for Interact Club: \_\_\_\_\_

Contact Phone Number/E-mail Address: \_\_\_\_\_

Number of members in your Interact Club: \_\_\_\_\_

Project Name: \_\_\_\_\_

Project Start Date: \_\_\_\_\_

Project End Date: \_\_\_\_\_

## **PROJECT DETAILS**

1. What were the goals of the project?
2. How did your club determine the need for this project (personal relationship, personal interest, etc...)?
3. Project description. In describing the project, include a timeline of all planning, how many club members participated in the project, how did you obtain funding for the project, how many members of the community helped with the project, did the project raise interest in your club and thus grow membership, etc...
4. Who benefited both directly and indirectly from your project (including club members and how they benefited)?
5. Why was the project successful? (Remember, you may not have achieved your original goal, but you may have had other valuable experiences to share).

**DISTRICT 6900 INTERACT  
SPRING CONFERENCE 2010**



**BEST INTERNATIONAL PROJECT  
SUBMISSION FORM**

Please fill out all the information below. Provide us with as many details as possible. You are welcome to attach supporting documentation and photos to this form. You may copy photos or pages from your scrapbook. You may email or burn to disk any mixed media you choose.

\_\_\_\_\_

Interact Club Name: \_\_\_\_\_

High School: \_\_\_\_\_

Sponsoring Rotary Club: \_\_\_\_\_

Primary Contact for Interact Club: \_\_\_\_\_

Contact Phone Number/E-mail Address: \_\_\_\_\_

Number of members in your Interact Club: \_\_\_\_\_

Project Name: \_\_\_\_\_

Project Start Date: \_\_\_\_\_

Project End Date: \_\_\_\_\_

## **PROJECT DETAILS**

6. What were the goals of the project and emphasize the international aspects that made it both a valuable service project and a match for the existing resources in your club? What additional resources or capabilities did your club need to acquire or develop in order to meet these goals?
  
7. How did your club determine the need for this project (referral from Rotary Club, International News source, personal relationship, personal interest, etc.)?
  
8. Project description. In describing the project, include a timeline of all planning, how many club members participated in the project, how did you obtain funding for the project, how many members of the community helped with the project, did the project raise interest in your club and thus grow membership, etc...
  
9. Who benefited both directly and indirectly from your project (including club members and how they benefited)? Distinguish between benefits arising out of your project and possible additional benefits made possible by your project for enabling future projects.
  
10. Why was the project successful? (Remember, you may not have achieved your original goal, but you may have had other valuable experiences to share). Could this project be standardized and completed in other countries/areas of the world suffering from the same circumstances? If so, provide some suggestions of where this could be accomplished.

# DISTRICT 6900 INTERACT SPRING CONFERENCE 2010



## BEST OVERALL CLUB SUBMISSION FORM

Please fill out all the information below. Provide us with as many details as possible. You are welcome to attach supporting documentation and photos to this form. You may copy photos or pages from your scrapbook. You may email or burn to disk any mixed media you choose.

The judging criteria will be based on two sections:

1. Club – this section should include everything about your club, your members, your school, your host Rotary club, your club organization, social activities, meetings, etc.. This is your chance to be your own club’s cheerleader!
2. Service – this section should cover any service projects including physical projects that you have conducted, internal projects such as fundraising drives, joint projects with your host Rotary club, etc...

---

Interact Club Name: \_\_\_\_\_

High School: \_\_\_\_\_

Sponsoring Rotary Club: \_\_\_\_\_

Primary Contact for Interact Club: \_\_\_\_\_

Contact Phone Number/E-mail Address: \_\_\_\_\_

Number of members in your Interact Club: \_\_\_\_\_

## **CLUB DETAILS**

1. Who are the officers of your club and what is the function of each officer?
2. How does your club handle financial issues? Did you do any fundraisers this year? Do you charge dues?
3. Did you gain/lose members in the past 12 months and what do you attribute it to?
4. Did you do any officer training (attending The Fall Leadership Training counts)?
5. How often do you hold meetings and do you have guest speakers at your meetings? If you have speakers, please tell us how often and a few topics you have covered.
6. Please add any details about your club's strong points such as fellowship activities, team spirit, etc. that helps us to understand who you are!

**SERVICE DETAILS**

1. What areas of service did you cover in some way this year (please check all that apply):

- |   |   |   |   |
|---|---|---|---|
| <input type="checkbox"/> Aging          | <input type="checkbox"/> Agriculture        | <input type="checkbox"/> AIDS/HIV           | <input type="checkbox"/> Career Development |
| <input type="checkbox"/> Children       | <input type="checkbox"/> Community Clean-up | <input type="checkbox"/> Disabilities       | <input type="checkbox"/> Drug/Alcohol Abuse |
| <input type="checkbox"/> Education      | <input type="checkbox"/> Environment        | <input type="checkbox"/> Ethics             | <input type="checkbox"/> Food Distribution  |
| <input type="checkbox"/> Fundraising    | <input type="checkbox"/> Health             | <input type="checkbox"/> Homelessness       | <input type="checkbox"/> Housing            |
| <input type="checkbox"/> Hunger         | <input type="checkbox"/> Immunization       | <input type="checkbox"/> Literacy           | <input type="checkbox"/> Medical Supplies   |
| <input type="checkbox"/> Mentoring      | <input type="checkbox"/> Peace              | <input type="checkbox"/> Population         | <input type="checkbox"/> Poverty            |
| <input type="checkbox"/> Recycling      | <input type="checkbox"/> Scholarships       | <input type="checkbox"/> School Improvement |   |
| <input type="checkbox"/> Training       | <input type="checkbox"/> Tree Planting      | <input type="checkbox"/> Tutoring           | <input type="checkbox"/> Water              |
| <input type="checkbox"/> Women's issues | <input type="checkbox"/> Youth Issues       |   |   |

2. Service Projects – Tell us about some of your service projects this year. If you are choosing to submit for Best Service Project, cross reference that specific project and focus your attention here on other completed projects. If you had a project that was a flop, what were you able to learn from the experience and were you able to use the new knowledge toward another project? Use the Best Project sheet as a guideline in providing details of these projects.

3. Did you participate in a project with a Rotary club or a joint project with other organizations, including Interact?

4. Did you send representatives to visit your sponsor Rotary club? Did you receive guidance from your Rotary club in project planning, project funding or club development?

5. Please give an example of how your club functioned as a team on a project. This can be anything from planning a project, to problem solving. Please describe your teamwork.

Please use this space to provide any other supportive details:

# DISTRICT 6900 INTERACT SPRING CONFERENCE 2010



## BEST VIDEO SUBMISSION FORM

Each Interact Club is encouraged to produce a video. Please fill out all the information below. Provide us with as many details as possible. You are welcome to attach supporting documentation and photos to this form. You may copy photos or pages from your scrapbook. You may email or burn to disk any mixed media you choose.

**This year's theme is "What does Interact mean to me?"**

**Videos should be between 30 seconds and 3 minutes in length and will be judged on:**

- **Appropriateness to theme**
- **Originality/Creativity of video**
- **Quality of video**

**Best video and Runner-up will be shown at the 2010 Conference.**

---

Interact Club Name: \_\_\_\_\_

High School: \_\_\_\_\_

Sponsoring Rotary Club: \_\_\_\_\_

Primary Contact for Interact Club: \_\_\_\_\_

Contact Phone Number/E-mail Address: \_\_\_\_\_

Number of members in your Interact Club: \_\_\_\_\_

Project Name: \_\_\_\_\_

Project Start Date: \_\_\_\_\_

Project End Date: \_\_\_\_\_

